

**LOCATION OF LAND**

**PARISH:** TOOLAMBA WEST

**TOWNSHIP:** \_\_\_\_\_

**SECTION:** \_\_\_\_\_

**CROWN ALLOTMENTS:** 103(PART) & 104(PART)

**CROWN PORTION:** \_\_\_\_\_

**LRS BASE RECORD:** VICMAP DIGITAL PROPERTY

**TITLE REFERENCES:** VOL. \_\_\_\_\_ FOL. \_\_\_\_\_

**LAST PLAN REFERENCE:** LOT S4 PS713695K

**POSTAL ADDRESS:** PYKE ROAD  
(At time of subdivision) TATURA VIC 3616

**MGA Co-ordinates**            **E** 342 200    **ZONE** 55  
(of approx centre of land    **N** 5 967 350    **GDA** 94  
in plan)

**NOTATIONS**

**OTHER NOTATIONS**  
LOT 1-196 (INCLUSIVE) DO NOT APPEAR ON THIS PLAN.

**OTHER PURPOSE OF PLAN**  
REMOVAL OF EASEMENTS E-19 & E-20 AS SHOWN ON PS713695K (STAGE 3) FOR CARRIAGEWAY IN FAVOUR OF CITY OF GREATER SHEPPARTON.

REMOVAL OF EASEMENT E-20 AS SHOWN ON PS713695K (STAGE 3) FOR DRAINAGE IN FAVOUR OF CITY OF GREATER SHEPPARTON.

**GROUNDS FOR REMOVAL**  
AS DIRECTED IN PLANNING PERMIT 2002-378E (AMENDED) ISSUED BY THE CITY OF GREATER SHEPPARTON.

VESTING OF ROADS AND/OR RESERVES	
IDENTIFIER	COUNCIL/BODY/PERSON
ROAD R7	CITY OF GREATER SHEPPARTON
RESERVE No.5	CITY OF GREATER SHEPPARTON
RESERVE No.6	CITY OF GREATER SHEPPARTON

**NOTATIONS**

DEPTH LIMITATION DOES NOT APPLY

**SURVEY:**  
THIS PLAN IS / ~~IS NOT~~ BASED ON SURVEY

THIS SURVEY HAS BEEN CONNECTED TO PERMANENT MARKS No.(s) 30, 79, 82, 92, 117, 119, 120, 121 & 122

IN PROCLAIMED SURVEY AREA No. \_\_\_\_\_

**EASEMENT INFORMATION**

LEGEND: A - Appurtenant Easement    E - Encumbering Easement    R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	WATER CHANNEL	30.18	INST. No.396892	RODNEY IRRIGATION AND WATER SUPPLY TRUST
E-21	DRAINAGE	7	PS713695K (STAGE 3)	CITY OF GREATER SHEPPARTON
E-22	PIPELINES OR ANCILLARY PURPOSES	2.50	PS713695K (STAGE 3) SECTION 136 OF THE WATER ACT 1989	GOULBURN VALLEY REGION WATER CORPORATION

**HARLAND & LANGENBACHER P/L**  
P.O. BOX 586 ECHUCA 3564.    TEL (03) 5482.1699

SURVEYORS FILE REF: S6475

LICENSED SURVEYOR  
**BRIAN J. HARLAND**

VERSION 1

ORIGINAL SHEET SIZE: A3	SHEET 1 OF 3
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